

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
1727 30TH STREET
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
TTY (916) 227-8454



*Flex your power!
Be energy efficient!*

**** WARNING ** WARNING ** WARNING ** WARNING ****
This document is intended for informational purposes only.

Users are cautioned that California Department of Transportation (Department) does not assume any liability or responsibility based on these electronic files or for any defective or incomplete copying, excerpting, scanning, faxing or downloading of the contract documents. As always, for the official paper versions of the bidders packages and non-bidder packages, including addenda write to the California Department of Transportation, Plans and Bid Documents, Room 0200, P.O. Box 942874, Sacramento, CA 94272-0001, telephone (916) 654-4490 or fax (916) 654-7028. Office hours are 7:30 a.m. to 4:15 p.m. When ordering bidder or non-bidder packages it is important that you include a telephone number and fax number, P.O. Box and street address so that you can receive addenda.

February 3, 2006

07-LA-710-15.1/29.6
07-183114

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in LOS ANGELES COUNTY IN LONG BEACH, CARSON, COMPTON, PARAMOUNT, LYWOOD, AND SOUTH GATE FROM ROUTE 710/405 SEPARATION TO FIRESTONE BOULEVARD OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on March 2, 2006, instead of the original date of February 16, 2006.

This addendum is being issued to set a new bid opening date as shown herein and to revise the Project Plans, the Notice to Contractors and Special Provisions, and the Proposal and Contract.

Project Plan Sheets 36, 46, 264, 415 and 416 are revised. Half-sized copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 4, "BEGINNING OF WORK, TIME OF COMPLETION AND LIQUIDATED DAMAGES," subsection, "CONSTRUCTION MANAGEMENT PLAN FOR EXTENDED WEEKEND CLOSURES, PREPARATION, APPROVAL, AND UPDATES," the sixth paragraph is revised as follows:

"At the end of extended weekend closures, the Contractor shall finish initial asphalt concrete layers within 113 mm below final grade and subsequent asphalt concrete layers shall be placed within 60 calendar days."

In the Special Provisions, Section 10-1.01 "ORDER OF WORK," the following paragraph is added after the sixth paragraph:

"Attention is directed to "Beginning of Work, Time of Completion and Liquidated Damages," regarding requirements for completing asphalt concrete structural sections placed during extended weekend closures."

07-LA-710-15.1/29.6
07-183114

In the Special Provisions, Section 11. "MODIFIED STANDARD SPECIFICATIONS SECTIONS," Section 11-1. "QUALITY CONTROL/QUALITY ASSURANCE," Section 39, "ASPHALT CONCRETE," subsection 39-10.03 "SPREADING," the last sentence of the second paragraph is revised as follows:

"Asphalt concrete used to change the cross slope or profile of an existing surface shall be considered as asphalt concrete (leveling)."

In the Proposal and Contract, the Engineer's Estimate Item 232 is revised, as attached.

To Proposal and Contract book holders:

Replace page 14 of the Engineer's Estimate in the Proposal with the attached revised page 14 of the Engineer's Estimate. The revised Engineer's Estimate is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO CONTRACTORS section of the Notice to Contractors and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This office is sending this addendum by UPS overnight mail to Proposal and Contract book holders to ensure that each receives it. A copy of this addendum is available for the contractor's use on the Internet Site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL, Chief
Office of Plans, Specifications & Estimates
Office Engineer

Attachments

ENGINEER'S ESTIMATE**07-183114**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
221 (S)	035758	VIDEO NODE (LOCATION LB153)	LS	LUMP SUM	LUMP SUM	
222 (S)	035759	DATA NODE (LOCATION LB153)	LS	LUMP SUM	LUMP SUM	
223 (S)	035760	CABLE NODE (LOCATION LB131)	LS	LUMP SUM	LUMP SUM	
224 (S)	035761	BONDED FIBER MATRIX (EROSION CONTROL)	LS	LUMP SUM	LUMP SUM	
225 (S)	869039	COMMUNICATION PULL BOX	EA	110		
226 (S)	869047	SPLICE VAULT	EA	28		
227 (S)	869075	SYSTEM TESTING AND DOCUMENTATION	LS	LUMP SUM	LUMP SUM	
228 (S)	035762	LOS ANGELES AIRPORT HUB BUILDING EQUIPMENT	LS	LUMP SUM	LUMP SUM	
229	BLANK					
230	035723	ASPHALT CONCRETE (TYPE A) (PG70-10) (RICH BOTTOM)	TONN	45 400		
231	035724	ASPHALT CONCRETE (TYPE A) (PG70-10)	TONN	212 000		
232	035725	ASPHALT CONCRETE (TYPE A) (PG70-10) (LEVELING)	TONN	80 500		
233	038478	CONCRETE BARRIER (TYPE 736B MODIFIED)	M	28		
234	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

TOTAL BID: _____